



# **KHSAA Semi-State Baseball Tournament Financial Report** (return one copy and unsold tickets to KHSAA within one week of tournament.)

KHSAA Form BA108  
Rev. 4/03

SemiState # 2 Held at Glasgow High School Dates June 9-10, 2005

|                                     |                                               |            |      |
|-------------------------------------|-----------------------------------------------|------------|------|
| Part A. Ticket Sales Reconciliation |                                               |            |      |
| Color of Tickets - Purple           |                                               |            |      |
| Start Ticket Number (1000 per roll) | End Ticket Number                             | Sold       |      |
| 3001                                | 3814                                          | 808        |      |
| 4001                                |                                               |            |      |
|                                     |                                               | Total Sold | 808  |
| Total Ticket Revenue (A-1)          | X selling price - \$6.00 = Total Ticket Sales | \$         | 4848 |

|        |                               |                |        |
|--------|-------------------------------|----------------|--------|
| Part B | OTHER REVENUE ITEMS           | Total Receipts | Total  |
| (1)    | Ticket Sales (from A-1 above) |                |        |
| (2)    | Broadcasting - <u>WHP</u>     | \$500          |        |
| (3)    | Sponsorship                   | - 0 -          |        |
| (4)    | TOTAL REVENUE (4)             |                | \$4898 |

|        |                                                                                               |          |          |
|--------|-----------------------------------------------------------------------------------------------|----------|----------|
| Part C | ALLOWABLE EXPENSE ITEMS PAID BY HOST PRIOR TO SUBMISSION TO KHSAA                             | Expenses |          |
| (1)    | Facility Rental (only if documented by contract and receipt and not on school owned property) | - 0 -    |          |
| (2)    | Tournament Manager (agreed by participants, not to exceed \$75 per day of tournament)         | \$225.00 |          |
| (3)    | Field Preparation Labor (not to exceed \$75 per day)                                          | \$225.00 |          |
| (4)    | Field Preparation Supplies (include receipts)                                                 | - 0 -    |          |
| (5)    | Scoreboard and Scorebook Operators (not to exceed \$30 per game)                              | \$90.00  |          |
| (6)    | Public Address Announcers (not to exceed \$30 per game)                                       | \$90.00  |          |
| (7)    | Total for Gate Workers (not to exceed \$25 per day per worker)                                | \$75.00  |          |
| (8)    | Security (itemize per person cost on reverse)                                                 | \$135.00 |          |
| (9)    | Certified Athletic Trainer (itemize per person cost on reverse)                               | - 0 -    |          |
| (10)   | Other (itemize on back, prior KHSAA approval required)                                        | - 0 -    |          |
| (11)   | Other (itemize on back, prior KHSAA approval required)                                        | - 0 -    |          |
| (12)   | Other (itemize on back, prior KHSAA approval required)                                        | - 0 -    |          |
| (13)   | Other (itemize on back, prior KHSAA approval required)                                        | - 0 -    |          |
| (14)   | TOTAL EXPENSES (14)                                                                           |          | \$840.00 |

|        |                                                                                                                      |  |            |
|--------|----------------------------------------------------------------------------------------------------------------------|--|------------|
| Part D | First Line Net Profit (Part B (4) minus Part C (14) total) to be sent to KHSAA. All other bills to be paid by KHSAA. |  | \$4,058.00 |
|--------|----------------------------------------------------------------------------------------------------------------------|--|------------|

## **PAID ATTENDANCE BY SESSIONS** (Tickets Sold NOT money received)

| Session       | Paid |
|---------------|------|
| 1             | 233  |
| 2             | 299  |
| 3 (if needed) | 276  |
| Total         | 808  |

## **Umpire Mileage Driven** (List only actual driven, use round-trip totals)

| Umpire   | Day 1 | Day 2 | Other(3) |
|----------|-------|-------|----------|
| FORD     | 24    | 24    | 24       |
| Sheridan | 90    | 345   | 90       |
| Carter   | 255   | - 0 - | 255      |
| Shawley  | - 0 - | - 0 - | - 0 -    |

Sam Foyse  
MANAGER

Glasgow  
HOST SCHOOL

(270) 651-8801  
DAYTIME PHONE

(270) 590-5831  
CELL PHONE

**SCHOOL ACTIVITY FUND  
STANDARD INVOICE**

F-SA-8

|               |               |
|---------------|---------------|
| School        | Glasgow High  |
| Activity Fund | Boys Baseball |

|              |        |
|--------------|--------|
| Date         | 6-8-05 |
| Tax I.D. No. |        |

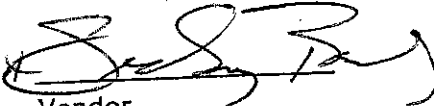
Approval for Purchase

Principal

| Vendor's Name <u>X Sydney Bailey</u> |                              |           |            |
|--------------------------------------|------------------------------|-----------|------------|
| Address <u>105 Pleasant View Dr.</u> |                              |           |            |
| Quantity                             | Item Description             | Unit Cost | Total Cost |
| 3                                    | Allen Co. vs. Christiansburg |           |            |
|                                      |                              |           |            |
|                                      |                              |           |            |
|                                      |                              |           |            |
|                                      | Sectionals                   |           |            |
|                                      | June - 8, 9, 10              |           |            |
|                                      | Crowd Control                |           |            |
|                                      |                              |           |            |
|                                      |                              |           |            |
|                                      |                              |           |            |
| Total                                |                              |           | 135.00     |

**Vendor's Certification**

I hereby certify that the above is a correct statement of amount due from the above named school for articles furnished or services rendered as itemized.

  
Vendor

Approved for Payment

Sponsor

Principal

## CLASGOW HIGH SCHOOL.

See Town

TICKET SALES  
Allen vs

DATE 6-8-05

Christian



RECEIPT OF THE TICKETS TO BE SOLD FOR THE ACTIVITY LISTED ABOVE. THE NUMBER OF THE  
IS RECORDED IN COLUMN TWO AT THE COMPLETION OF TICKET SALES I WILL RECORD THE  
IN COLUMN 4. RECEIPT OF \$  
FOR CHANGING SEATING.

FOR CHANGE MONEY IS ALSO ACKNOWLEDGED

# PERSON IN CHARGE OF SALES

## REPORT OF SALES

| TICKET<br>COLOR | WINNING<br>TICKET<br>NUMBER | TICKET<br>SELLER<br>INITIALS | NEXT<br>TICKET NO.<br>AVAILABLE | TICKET<br>SELLER<br>INITIALS | NO OF<br>TICKETS<br>SOLD (4-2) | PRICE<br>EACH | TOTAL<br>(6 X 7) |
|-----------------|-----------------------------|------------------------------|---------------------------------|------------------------------|--------------------------------|---------------|------------------|
| Purple          | 0003001                     |                              | 0003235                         |                              | 233                            | 1.00          | 233.00           |

|          |         |                 |         |
|----------|---------|-----------------|---------|
| CHECKS   |         | TOTAL SALES     | 1348.00 |
| CURRENCY | 1398.00 | CHANGE RETURNED |         |
| COIN     |         | CASH OVER/SHORT |         |
| TOTAL    | 1398.00 | TOTAL CASH      | 1378.00 |

RECEIVED BY

*Deanna*  
CENTRAL FUND TREASURER

GLASGOW HIGH SCHOOL

# ACQUISITION AND REPORT OF TICKET SALES

ACTIVITY

SALES  
15 Chester

6-10-05  
Dean

DATE \_\_\_\_\_

Basel

## TICKET REQUISITION

FOR CHANGE MONEY IS ALSO ACKNOWLEDGED.

FOR CHANGE MONEY IS ALSO ACKNOWLEDGED.

PERSON IN CHARGE OF SALES

## REPORT OF SALES

|           | 1               | 2                             | 3                            | 4                               | 5                            | 6                               | 7             | 8                |
|-----------|-----------------|-------------------------------|------------------------------|---------------------------------|------------------------------|---------------------------------|---------------|------------------|
|           | TICKET<br>COLOR | BEGINNING<br>TICKET<br>NUMBER | TICKET<br>SELLER<br>INITIALS | NEXT<br>TICKET NO.<br>AVAILABLE | TICKET<br>SELLER<br>INITIALS | NO. OF<br>TICKETS<br>SOLD (4-2) | PRICE<br>EACH | TOTAL<br>(6 X 7) |
| 5<br>NTS  | Purple          | 0003537                       |                              | 0003814                         |                              | 276                             | 6.00          | 1656.00          |
| 5<br>TS   |                 |                               |                              |                                 |                              |                                 |               |                  |
| 5<br>ENTS |                 |                               |                              |                                 |                              |                                 |               |                  |
| 5<br>TS   |                 |                               |                              |                                 |                              |                                 |               |                  |
| 5<br>ENTS |                 |                               |                              |                                 |                              |                                 |               |                  |
| 5<br>TS   |                 |                               |                              |                                 |                              |                                 |               |                  |
| 5<br>ENTS |                 |                               |                              |                                 |                              |                                 |               |                  |

|          |                     |
|----------|---------------------|
| CHECKS   |                     |
| CURRENCY | 1760. <sup>00</sup> |
| COIN     | 2.25                |
| TOTAL    | 1762.25             |

|                 |         |
|-----------------|---------|
| TOTAL SALES     | 1656.18 |
| CHANGE RETURNED | 100.00  |
| CASH OVERSHORT  | 6.25    |
| TOTAL CASH      | 1762.05 |

GOOD THIS EVENT ONLY-NO REFUND

AAASH

0003814

0008537

GOOD THIS EVENT ONLY-NO REFUND

**KHSA**

0003537

**IN CHARGE OF SALES**

RECEIVED BY

CENTRAL FUND TREASURER

SCHOOL

GLASGOW HIGH SCHOOL

REQUISITION AND REPORT OF TICKET SALES

ACTIVITY

*Christian vs Men*

EVENT

*See Town*

DATE

*6-9-05*

*Baraball*

TICKET REQUISITION

0003236

GOOD THIS EVENT ONLY-NO REFUND

KHSAA

0003236

0003536

KHSAA

GOOD THIS EVENT ONLY-NO REFUND

0003536

KNOWLEDGE RECEIPT OF THE TICKETS TO BE SOLD FOR THE ACTIVITY LISTED ABOVE. THE NUMBER OF THE  
TICKET NUMBER IS RECORDED IN COLUMN TWO AT THE COMPLETION OF TICKET SALES I WILL RECORD THE  
NUMBER IN COLUMN 4. RECEIPT OF 1

FOR CHANGE MONEY IS ALSO ACKNOWLEDGED.

PERSON IN CHARGE OF SALES

REPORT OF SALES

|      | 1               | 2                             | 3                            | 4                               | 5                            | 6                              | 7             | 8                |
|------|-----------------|-------------------------------|------------------------------|---------------------------------|------------------------------|--------------------------------|---------------|------------------|
|      | TICKET<br>COLOR | BEGINNING<br>TICKET<br>NUMBER | TICKET<br>SELLER<br>INITIALS | NEXT<br>TICKET NO.<br>AVAILABLE | TICKET<br>SELLER<br>INITIALS | NO OF<br>TICKETS<br>SOLD (4-2) | PRICE<br>EACH | TOTAL<br>(6 X 7) |
| TS   | <i>purple</i>   | <i>0003236</i>                |                              | <i>0003536</i>                  |                              | <i>299</i>                     | <i>6.00</i>   | <i>1794.00</i>   |
| ENTS |                 |                               |                              |                                 |                              |                                |               |                  |
| TS   |                 |                               |                              |                                 |                              |                                |               |                  |
| ENTS |                 |                               |                              |                                 |                              |                                |               |                  |
| TS   |                 |                               |                              |                                 |                              |                                |               |                  |
| ENTS |                 |                               |                              |                                 |                              |                                |               |                  |
| TS   |                 |                               |                              |                                 |                              |                                |               |                  |
| ENTS |                 |                               |                              |                                 |                              |                                |               |                  |

|                 |                |
|-----------------|----------------|
| CHECKS          | TOTAL SALES    |
| CURRENCY        | <i>1792.00</i> |
| COIN            | <i>2.00</i>    |
| TOTAL           | <i>1794.00</i> |
| CASH RETURNED   |                |
| CASH OVER/SHORT |                |
| TOTAL CASH      | <i>1794.00</i> |

PERSON IN CHARGE OF SALES

RECEIVED BY

*Baraball*  
CENTRAL FUND TREASURER